

10-RS-974-S  
10-RS-975-S

ARK VALLEY RACE GROUP -NEOKLA/OKLAHOMA/WICHITA REGIONS SCCA  
GREEN COUNTRY GRAND PRIX REGIONAL/NATIONAL RACES

10-N-973-S

HMRC April 10-11, 2010

Held under the 2010 SCCA General Competition Rules  
An Event of the Mid-Am Road Racing Championship Series

PLEASE TYPE OR PRINT LEGIBLY

Driver's Name \_\_\_\_\_

Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

E-Mail address \_\_\_\_\_ License Held: Natl. \_\_\_\_\_ Regl. \_\_\_\_\_ Novice \_\_\_\_\_

SCCA Region \_\_\_\_\_ Region No. \_\_\_\_\_ Membership/Lic. No. \_\_\_\_\_

In emergency notify \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ At Track? \_\_\_\_\_

Co-Driver \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

SCCA Region \_\_\_\_\_ Mmbrshp No. \_\_\_\_\_ License: N \_\_\_ R \_\_\_ Nov. \_\_\_

Co-Driver will run Sat. \_\_\_\_\_ Sun. \_\_\_\_\_

Entrant \_\_\_\_\_ Mmbrshp No. \_\_\_\_\_

**CAR INFORMATION**

Number Desired (1) \_\_\_\_\_ (2) \_\_\_\_\_ (3) \_\_\_\_\_ MIDIV Perm. No. \_\_\_\_\_

Class \_\_\_\_\_ Make/Model \_\_\_\_\_ Transponder # \_\_\_\_\_

Displ. \_\_\_\_\_ Color \_\_\_\_\_ SS Year \_\_\_\_\_

Organizer Use Only	
No/Cls	Race
Cash	Check
Postmark	Rcvd
Posted	Confirmed

Control No. \_\_\_\_\_

**READ AND SIGN:** I Agree to compete under the SCCA General Competition Rules and Supplementary Regulations pertaining to this event. I FURTHER AFFIRM that the car I have entered complies with all the requirements for the class and category in which it is entered. I am a member in good standing of the SCCA.

DRIVER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

CO-DRIVER'S SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

ENTRANT'S SIGNATURE \_\_\_\_\_ Mmbr No. \_\_\_\_\_ DATE \_\_\_\_\_

Entrant's Address/street/city/state/zip \_\_\_\_\_

**AUTHORIZED CREW AND PADDOCK PERSONNEL**

Crew Passes: (Free)

Paddock Passes: \$5.00 each

1. \_\_\_\_\_

4. \_\_\_\_\_

2. \_\_\_\_\_

5. \_\_\_\_\_

3. \_\_\_\_\_

6. \_\_\_\_\_

Minors 15 and under are free

Please check fee applicable:

Regl. \$ 260 \_\_\_\_\_ Natl. \$ 285 \_\_\_\_\_ Regl./Natl. \$ 325 \_\_\_\_\_ Dr./Co-Dr. \$ 335 \_\_\_\_\_ Regl/Regl \$ 310 \_\_\_\_\_

SRF, and FE ADD \$10.00 **PER RACE** FOR SCCA COMPLIANCE FEE

Check method of payment: Check \_\_\_\_\_ Cash \_\_\_\_\_ Visa \_\_\_\_\_ Mastercard \_\_\_\_\_

Card No. \_\_\_\_\_ Expires \_\_\_\_\_

**PERMANENT NO. DEADLINE – April 1**

**Make checks payable to Ark Valley Race Group**

Mail entries to: Betty Martin, Registrar  
5421 E 21 Place  
Tulsa, OK 74114-2223

Phone/Fax: 918-744-6392  
Between 9 A.M. and 9 P.M.  
E-mail: Btymartin@AOL.com

Please do not phone or fax  
before 9A.M. or after 9 P.M.

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SUPPLEMENTARY REGULATIONS - REGIONAL/NATIONAL RACES  
ARK VALLEY RACE GROUP -NEOKLA/OKLAHOMA/WICHITA REGIONS SCCA  
GREEN COUNTRY GRAND PRIX    April 10-11, 2010    HMRC  
This is an event of the Mid-Am Road Racing Championship Series

### General

1. This event, organized by NEOKLA/OKLAHOMA/WICHITA Regions, SCCA, will be held under the 2010 General Competition Rules.
2. The course is a 1.8 mile road course, asphalt surface, minimum width of 34 feet, with numerous elevation changes.
3. Race direction is **COUNTERCLOCKWISE**.
4. Times and location of all activities will be as shown on the "Schedule" unless changed by the Stewards of the Meet.

### Registration and Entries

5. Registrar: Betty Martin, 5421 E. 21 Place, Tulsa, OK 74114, 918-744-6392, between 9 A.M. and 9:00 P.M.  
E-mail: Btymartin@AOL.com.
6. Entry Fees: Regional \$ 260; National \$285; Regl/Natl \$ 325; Driver/Co-Driver \$ 335; Regl/Regl \$310. Spec Racer Ford and Formula E add \$10.00 **per race** for SCCA Compliance fee. Permanent number deadline is Thursday, April 1.
7. Drivers must present a current Regional or National License or Novice Permit with school requirements completed and a current SCCA membership card. Regional events are also open to those drivers who are members of SCCA holding Competition Licenses issued by other SCCA-approved organizations listed in the GCR under Regional Events. Anyone needing the Registrar to verify credentials with the National Office **MUST NOTIFY** her of this by **Tuesday, April 6**.
8. All passes must be picked up prior to the closing of registration at NOON on Sunday, April 11.

### Drivers and Crew

9. **AMB Transponders will be required. It is the responsibility of the driver to replace any transponder that does not work. Drivers are not guaranteed times if the transponder is not working.** Drivers with a transponder issue on-track may be notified by a sign bearing the letter "T", with their car number, at start/finish. (HMRC has transponders available for rental or purchase.)
10. Trophies may be picked up at Hospitality when the results of a race are final. No trophies will be mailed
11. No more than 45 cars will be allowed on the track at one time unless permitted by the Executive Steward..
12. Admission to restricted areas (false grid, racing pits, tech area, etc.) will be by properly credentialed SCCA Photo ID only.
13. Scales will be open Saturday, 10-1, and Sunday 8-11.
14. All people except grid workers, starters, officials, and competitors in the race must clear the pre-grid area at the one minute warning. The field will not leave the grid until clearing is complete.
15. All cars must have a current Annual inspection prior to competing.
16. There will be one pace lap. All laps after the first pace lap will count as race laps.
17. There will be no attempt at bump starting a vehicle while under flat tow.
18. Drivers must have, at a minimum, a race helmet, gloves, and lap belt in place anytime the race car is under flat tow on the race course.
19. Drivers may be required to provide a crew person to report for assignment as a race worker if there is a shortage of race workers at this event.
20. The track is closed to all vehicular traffic except officials both before and after the event.
21. The Chief Steward will require impound of the first three finishers in each class in the Regional races
22. Any driver arriving at the grid after the one minute warning will be gridded at the end of the field
23. Legends cars must have SCCA logbooks, and drivers must have SCCA licenses
24. The Chief Steward may require fuel testing at Impound
25. Logos or decals of sanctioning bodies other than SCCA will be allowed on race cars..

### Paddock

26. Racing fuel (110 octane leaded, 104 octane unleaded), air, and water will be available in the paddock
27. Speed limit for ALL VEHICLES in the paddock is 10 MPH.
28. Bicycles, and two, three, and four-wheeled motorized vehicles must be operated by a licensed driver.
29. Camping by participants is allowed in non-restricted areas of the track.
30. No motor homes, transports, or race cars on trailers are allowed on the track or on the pit-grid area paving.
31. No loud music or noise between 10 P.M. and 6:30 A.M.
32. All pets must be on a leash and attended at all times.
33. No products, concessions, or services shall be sold, advertised, or promoted on Hallett property without the proper liability insurance certificates on file and the express written consent of Hallett Motor Racing Circuit
34. Smoking is not permitted on the second floor of the tower building.
35. Used oil must be disposed of in the provided receptacles, and used tires must not be left at the track.
36. Electrical hookups are available in the paddock area for a fee. Arrangements for the use of electricity must be made with the track management.
37. Licensor will assess a charge of \$100.00 for each stake or hole put in the asphalt by any competitor or member of licensee's organization.

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**REGIONAL/NATIONAL RACES**  
**ARK VALLEY RACE GROUP - NEOKLA/OKLAHOMA/WICHITA REGIONS SCCA**  
**GREEN COUNTRY GRAND PRIX**  
**APRIL 10-11, 2010**  
**SCHEDULE OF EVENTS**

**FRIDAY, APRIL 9**

8:00 - 5:00 Extra Cost Open Practice - Not sanctioned by SCCA  
6:00 PM - 9:00 PM Registration – First floor of tower  
6:30 PM - 9:00 PM Tech Inspection – First floor of tower

**SATURDAY, APRIL 10**

7:00-2:00 Registration – First floor of tower  
7:00-1:30 Tech at tech shed  
8:00 25 minute combined regional qualifying and national practice sessions (Groups 1-6) for Regional and National entrants. 14 lap Mid-Am Regional Races by group. Some races may be run before lunch. Lunch around noon or determined by the Chief Steward (Track rides if schedule permits).

**PARTICIPANT DINNER SATURDAY EVENING AFTER LAST SESSION FOR WORKERS,  
DRIVERS, AND CREW MEMBERS**

**SUNDAY, APRIL 11**

7:30-12:00 Registration & Tech  
8:00 20 minute qualifying session for group 1, followed by 25 minute qualifying sessions for Groups 2-6.  
12 lap Mid-Am Tour race for Group 1.  
Lunch (Track rides if schedule permits)  
25 lap National races for Groups 2-6.

Group 1- ITR\*, ITS\*, ITA\*, ITB\*, ITC\*, ITE\*, IT7\*  
Group 2 – GT1, GT2, GT3, STO, STU, EP, ST, T1, SP\*, GTA\*  
Group 3 - FA, FB, FC, FM, FE, CSR, DSR, S2000, ASR\*, FS\*, CC\*  
Group 4 – AS, T2, T3, SSB, SSC, SM  
Group 5 – FP, HP, GTL, SRF, Legends\*  
Group 6 – FF, FV, F500, CF\*, FST\*

\* Regional class Only

**Race Officials**

Race Chrmn	Don Stephens	Starter	Keith Pfautz
Ch. Steward	Laurie Sheppard	Tech	Fank Diring
Chrmn SOM	Craig Wilcox	Registration	Betty Martin
Safety Steward		T&S	Bruce & Charlene Bettinger
Oper. St.		F&C	Alex Clark
Oper. St.		Course Marshal	Richard Stephens
SOM		Grid	Vicki Jarecke
SOM		Sound Control	Andy Timmons

**Hallett Tune and Test Day**  
**Open to all competition-licensed drivers**

**Hallett Motor Racing Circuit** has the following services available for both the beginning racer and the most seasoned veteran:

**Finish Line Café:** open for breakfast and lunch first floor of the Tower

**On Track instruction:** Call 918-356-4814 for more info

**Fuel:** 91unleaded, 104 octane unleaded/110 octane leaded racing fuel at fuel facility just north of the HMRC Tower.

**Air:** At tire truck, south of tower.

**Water:** Directly north of tower.

**Tires: GOODYEAR and Yokohama** competition tires are available on site by calling 918-583-1136 and ordering your size and compound two weeks prior to event.

**Racers' Shop:** Equipment, gifts, and apparel on the ground floor of the Tower.

**Race Cars:** The Hallett Racing School of High Performance Driving has Spec Racer Fords or World Sports Racers available to rent for the Test Day, Regional, and National races. To schedule call 918-356-4814 or 356-4816

**Test Day:** Cars will be spaced to discourage drafting, dicing, etc. 7 sessions for \$150.00.

Each participant may be required to work a corner or have a crew member work a corner for part of the day. Thursday evening gates will be open 5 p.m. to 10 p.m. Overnight camping allowed, 20, 30 or 50 amp electric fee.

**Friday's schedule for the open tune and test sessions is as follows:**

Groups will be determined at the 8:30 drivers meeting.

7:00 A.M.	Gates Open, Finish Line Café open	
8:30 A.M.	Drivers Meeting	Lunch 12:00 – 1:00
9:00 - 9:15	Group 1	1:00 – 1:15 Group 1
9:20 - 9:35	Group 2	1:20 – 1:35 Group 2
9:40 - 9:55	Group 3	1:40 – 1:55 Group 3
etc.		etc. to 5:00 p.m.

Schedule may change depending on car count.

-----Tear Off-----

**Test Day**

Cost: \$150 per car

Please mail your reservation and test fee to: Hallett L.L.C., PO Box 69, Hallett, OK 74034. Make checks payable to Hallett L.L.C. Email: [connie@hallettracing.net](mailto:connie@hallettracing.net) or fax 918-356-4814

For raceports, email Connie. For map [www.hallettracing.com/raceportreservations.html](http://www.hallettracing.com/raceportreservations.html)

Name \_\_\_\_\_ Car # \_\_\_\_\_ Class \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone(\_\_\_\_\_) \_\_\_\_\_ cell (\_\_\_\_\_) \_\_\_\_\_ W

Check \_\_\_ Cash \_\_\_ Credit Card # \_\_\_\_\_ exp \_\_\_\_\_

Name on CC \_\_\_\_\_ Signature \_\_\_\_\_